## **EXPLAINING HUMAN DESTINIES IN BIBLE PROPHECY (CHARTED)** Part II: Explaining Human Destinies Of The Tribulation Period

## I. Introduction

- A. Following our initial, single lesson on "Human Destinies In Bible Prophecy (Charted)," feedback from class members revealed the need for a five-part follow-up lesson series to explain key details of that initial lesson.
- B. Thus, we are teaching a follow-up series, using the chart of our initial lesson for clarity and detailing key subjects of that chart, and this second lesson in the series handles human destinies of the Tribulation Period:

## II. Explaining Human Destinies Of The Tribulation Period.

- A. After the Rapture of the Church comes the Tribulation Period, the 70<sup>th</sup> "week" of Daniel 9:27, and we explain:
  - 1. The Daniel 9:24-27 KJV "Seventy weeks" was a timeline God gave to Daniel in the Babylonian Captivity, and this timeline runs from the edict to restore Jerusalem after the Captivity down to Christ's Kingdom.
  - 2. The word "weeks" in this passage is "sevens" in Hebrew, and Dan. 9:24-27 tells of **70** sets of seven <u>years</u> as "Daniel had been thinking of the years of the captivity (9:2)," <u>R. S. B., KJV</u>, ftn. to Dan. 9:24.
  - These 70 sets of seven years, or 490 years, entail God's work with <u>Israel</u>, the "thy people" of Daniel (Dan. 9:24 KJV). The <u>Church</u> is <u>not mentioned</u> in this <u>timeline</u>, for it was <u>hidden</u> until it was revealed in Paul's ministry after Christ's earthly life (Eph. 2:11-3:6). The Church is hidden in the timeline at Daniel 9:26b!
  - 4. The 7+62 sets of Daniel 9:24-25, that is, the *first 69 sets*, or the timeline's *first 483 years*, were fulfilled in the *Hebrew calendar* of *360-days-per-year* starting with Artaxerxes Longimanus' March 5, 444 B. C. decree (Neh. 2:1-8) to rebuild Jerusalem and ending with Christ's formal presentation to Jerusalem on Palm Sunday, March 30, A. D. 33! (Dan. 9:25; H. Hoehner, <u>Chron. Aspects of the Life of Christ</u>, 1979, p. 139) The *first 7 sets* (*49 years*) entailed the building of Jerusalem's wall, public square and moat (Ibid., Ryrie, ftn. to Dan. 9:25) and the *next 62 sets* (*434 years*) entailed getting to Christ on March 30, A. D. 33.
  - <u>AFTER</u> the <u>END</u> of the 7+62 sets, that is, <u>AFTER</u> the <u>END</u> of the *first 69 sets* of 483 years, at Daniel 9:26a, Christ was crucified and the Romans destroyed Jerusalem and its temple. Today, we are at Daniel 9:26b when Israel faces war and desolations and the hidden Church exists and waits to be raptured!
  - 6. So, Daniel 9:27 is the 70<sup>th</sup> set, the seven-year Tribulation Period, that follows the Rapture of the Church.
  - B. Thus, *after* the *Rapture* comes the Daniel 9:27 *Tribulation Period* when the *antichrist* is *revealed* (2 Thess. 2:6-9) and forms a treaty with Israel. *Halfway through* the *Tribulation*, or 1260 days or 3<sup>1</sup>/<sub>2</sub> *Hebrew* years later, the antichrist breaks his treaty, defiles the temple (Dan. 9:27), and tries to destroy Israel (Rev. 12:1-17).
  - C. Jesus in *Matthew 24* predicted *key details* of this *Daniel 9:27 Tribulation Period <u>AND</u> His Second Coming:*1. Some say Christ's *Matthew 24* address refers to the *Church*, but Ephesians 2:11-3:6 shows the <u>CHURCH</u> was <u>STILL HIDDEN</u> in <u>Christ's earthly life</u>, so <u>Jesus</u> in <u>Matthew 24</u> told of <u>God's work with ISRAEL</u>.
    - Thus, (a) Matt. 24:4-8 tells of the *first half* of the Dan. 9:27 *Tribulation*, (b) Matt. 24:9-15 tells of the *middle* of the *Tribulation* when *Antichrist* defiles the temple and pursues Israel (Dan. 9:27b), (c) Matt. 24:16-22 tells of the *last half* of the *Tribulation*, (d) Matt. 24:23-30 tells of *Christ's Second Coming* and (e) Matt. 24:31 tells of God's *following worldwide gathering* of *believing survivors* of the *Tribulation*.
    - 3. Some say that the Matt. 24:40-41 *event* where one is taken and the other left is the *Rapture*, but this *event* occurs at *Christ's Matt. 24:29-30 Second Coming, so viewing it* as the *Rapture* makes it a *posttribulation rapture* that 2 *Thess. 2:1-12 shows errs,* for *a posttribulation rapture errantly makes Christians face the Tribulation* that is for those who *reject Christ! Rather,* Matt. 24:40-41 *predicts* the *angels' taking* of *unbelievers* to *hell* like the *near context* of Matthew 24:37-39 has *unbelievers taken away* in the *Flood!*
  - D. During the *entire Tribulation Period*, God will provide 144,000 Hebrew evangelists who are sealed so they will be protected from the Antichrist and God's judgments to be able to witness to people worldwide (Rev. 7:1-8), and people from all over the world will believe in Christ by their ministry, Revelation 7:9-17.
  - E. In the *first half* of the *Tribulation*, God will raise up two witnesses to world rulers. The Antichrist will kill them, but after 3<sup>1</sup>/<sub>2</sub> days, they will be raised and ascend to heaven as a witness to the world, Rev. 11:3-14.
  - F. Also, during the *entire Tribulation Period*, many believers will die and their souls will go to heaven until their resurrections that occur at the *start* of the *Millennial Kingdom* (Revelation 20:4-6). Some believers will survive the Tribulation period in natural bodies by living by faith in Christ (Luke 18:7-8; Matthew 24:13, 31).

Lesson: After the Rapture, the Tribulation Period will occur as a time of great trial but also of great evangelism.

Application: May we not give up hope on unsaved people we know, for they can be saved even after the Rapture.

HUMAN DESTINIES IN BIBLE PROPHECY

