ROMANS: CHARTER OF THE CHRISTIAN FAITH "Part XII: Conquering Insecure Living With Our Position In Christ" (Romans 8:1-39)

Introduction: (To show the need . . .)

(1) Often our lives, if viewed simply from the **human** view, contain **challenging** circumstances! For example, our Church Prayer Meeting "list" of prayer requests for August 30th, filled out just before my summer vacation reflected this reality:

(a) Maggie Mischak had asked for prayer for her job functioning needs. <u>Maggie's request reminded me of the numerous ADDITIONAL</u> job concerns right then throughout our Church!

(b) Then there was a request for someone to get some sleep. I couldn't help but think of others in our Church who right probably had that very same need for a host of personal reasons!

(c) Marge Kacir asked prayer for college students who were returning to school-- for their adjustment and walk with God. I thought of the many young adults from our Church who are in college, launching out into the adult world, and of the stretch this is for their parents as well as these students!

(d) Then somebody asked prayer for our Church Sunday School. Todd Baldwin, our Sunday School Superintendent was in the thick of trying to figure out what to do about all the sudden vacancies there while I was about to go away for two weeks on vacation!

(2) Well, most of us at Nepaug "know" we need to "trust the Lord" for such things, and we cleave to that truth in hope. However, we can fall prey to an INSECURITY when trials mount up to where we WONDER if our FAITH is MISDIRECTED! In other words, one may wonder, (a) "Am I in the <u>right</u> job so I can expect God to HELP me when I PRAY about it?" (b) "Have the college students chosen the <u>right majors</u> so we can expect God's blessing for them when we pray for them?" (c) "ARE we having sleepless nights because we face trials, or is GOD trying to <u>convict</u> us of something <u>wrong</u> as we are AWAKE so much?" (d) "How do we know God is <u>pleased</u> with our Sunday School program as it <u>now</u> stands so we can expect Him to <u>help</u> with our prayers about it?"

What do we do about the insecurity we might feel over uncertainties of being in God's will in life's challenges? How then can we live CONFIDENTLY at ALL in the end, ANYWAY?

(We turn to the sermon "Need" section . . .)

<u>Need</u>: ''I know I should trust God' with life's potentially COSTLY uncertainties, but I fear I may not be ABLE to KNOW for SURE God's will and so ERR in WHAT I trust God about, thus ruining any chance of gaining God's blessings! What can I DO about this?!''

- I. Paul noted a <u>CONFIDENCE</u> in <u>LIVING</u> a Christian *can* have BECAUSE of the SALVATION <u>SECURITY</u> that forms its BASIS:
 - A. Romans 8 reveals the path of a <u>confident</u> *life*, <u>B.K.C., O.T.</u>, p. 469.
 - B. The **basis** of this <u>confident</u> *life* is one's salvation <u>security</u>, Rom. 8:1:
 - 1. Though the KJV in Romans 8:1b adds the phrase that a believer is uncondemned *if* he **lives** *rightly*, the best manuscripts omit it:
 - a. "Every early manuscript known" omits the KJV's phrase "who walk not after the flesh, but after the Spirit" in Rom. 8:1b, M. A. King, "Should Conservatives Abandon Textual Criticism?" <u>Bib. Sac.</u>, Jan.-Mar., 1973, p. 39-40. <u>Thus, we omit it also</u>.
 - b. By *thus* **omitting** this phrase, there is **no** *future* condition that can **RE-condemn** the believer: his salvation is *eternally secure*!
 - 2. Thus, Romans 8:1 with the rest of Romans 8 shows the believer's eternal security in Christ forms a basis of confident godly living.

II. Accordingly, believers can use the list of *SURE* BLESSINGS in Romans 8:2-39 that grow OUT *OF* their SONSHIP *SECURITY* in Christ to offset insecurity and <u>LIVE CONFIDENTLY</u> (as follows):

- A. The believer is **unconditionally** *freed* from the Mosaic Law to **live by the Spirit's power**, freeing him from false guilt for not viewing himself as being under that Law's jurisdiction, Romans 8:2.
- B. The believer is **unconditionally** *equipped* by God to live victoriously **IF** he walks by faith, and then given **sure** *insight* to determine *IF* he **lives by faith** so he is **never** *inexcusably* **confused** about it:
 - 1. The following things are experienced **IF** a believer lives by faith:
 - a. He lives **righteously** when he depends on the Spirit, 8:3-6.
 - b. He assuredly adopts God's view on *any* issue he faces by way of his new nature in Christ **if** he lives by faith, Romans 8:6-7a.
 - c. He will submit to God's will if he lives by faith, Rom. 8:7b-9.
 - d. He will live free of God's discipline if he lives by faith, 8:12f.

- 2. **Then, in case the believer wonders** *IF* he is *rightly* **depending** on the Spirit to be **sure** he will experience the blessings of "II,B,1" above, Romans 8:14 reveals he **unconditionally ALWAYS enjoys** the **leading** of the **Spirit, one** way or the *other*, 8:14: (1) If he heads down **any sinful** path, the Spirit *WILL* **PRESSURE** him to **repent**, Ps. 32:3-5; (2) if he follows the righteous path, God **WILL** *CALM* him, giving him assurance he is upright, Is. 26:3; Phil. 4:6f!
- C. The believer in Christ **unconditionally** has the hope of bodily resurrection, a great encouragement when facing death, Rom. 8:10-11.
- D. Because of the indwelling Spirit, the believer is **always** experientially **unconditionally assured** of his **sonship** with the Father, 8:15-16: the leading of the Spirit (8:14) is just one means of exposing that fact!
- E. For believing in Christ, one **unconditionally** enjoys **joint-heirship** of the **universe** with **Jesus**, i.e., he **owns** it **all** *with* Christ, 8:17a. This encourages him to **rest** in *both* God's **ability** and His **desire** to *provide* **whatever** earthly needs he has to do God's will, Phil. 4:19!
- F. The believer will **unconditionally** have **all** he **suffers** in *this* life swallowed up in the future **glory** he will share with Christ, Rom. 8:17b. This encourages him to keep obeying God in hard times!
- G. The believer **unconditionally** will enjoy **glory** with Christ that **far surpasses** his current sufferings, an encouragement in trials, 8:18.
- H. The believer **unconditionally** has the hope that the **universe** *awaits* his receiving a **glorified body**, a hope of great **honor** to offset his hurts at being dishonored in events of this life, Romans 8:19-25.
- I. The believer has the **Holy Spirit unconditionally** praying **for** his prayer efforts as he does not know how to pray as he ought, 8:26-27. This encourages him to pray even in times of great human frailty!
- J. The believer has God **unconditionally** working **all** things in his life's experiences for God's glorious *GOOD*, Romans 8:28-30. This truth gives encouragement when facing life's uncertainties or trials.
- K. **God** is *unconditionally so* pulling **for** the believer's arriving at God's charted destiny for him that **nothing** can **hinder** his **making** it, 8:31-34. This equips one to look beyond his current trials with joy!
- L. The believer has God's **love** directed toward him so **unconditionally** that *NOTHING* will **ever** separate him from it; this insures his eternal **destiny** of gaining **Christ's** blessed *glory* and having access by faith all the blessings named in Romans 8:1-34 above, cf. Romans 8:35-39.

<u>Lesson Application</u>: To conquer insecurity in life, (1) believe in Christ for salvation from sin as a START, Rom. 8:1, John 3:16. (2) Then, we can FOCUS on the great and comprehensive ASSURANCES of blessings given us in Christ as displayed in Romans 8:2-39. (3) Applying each of these to the appropriate insecurity challenge' faced, we will find God's applicable help to KEEP living CONFIDENTLY in ALL we face in life's future!

<u>Conclusion</u>: (To illustrate the sermon lesson . . .)

(1) While working on this sermon lesson during the "Home Missions Week" work-a-thon headed by David Slate, and everything from the bell tower to the rain drainage system around the foundation was a bit disheveled, I opened the door from the "couch room" as we call it to look at what was going on in the parking lot outside.

Suzanne Pombar was painting in the room, and noticed me looking about. She remarked, "I suppose it must be hard for you to concentrate on your sermon studies with all that is going on!"

I replied, "No, I have a one-track mind and find it easy to concentrate on my studies, anyway. In fact, I love seeing everything askew like this, because I have been praying for years for a number of these projects to be addressed. This is all a great encouragement!"

(2) What was more of a blessing was the private testimony of one of the men in our Church who had given of his time for this work.

He had dedicated his time, effort and equipment to work at the Church site though doing so *humanly* meant possible lost time and money in efforts at landing a contract to do a job elsewhere. Yet, he had put what he was **convinced** was the Lord's leading to be at the Church as **first** priority regardless of such a potential income "loss."

Well, he later reported to me that *while* working **here**, one of the secular business men who had come to the Church to perform a service for us on Monday of that week had offered him a very lucrative employment contract right here in our Church parking lot!

This man in our Church reported, and I paraphrase his words, "While I was *using* my time to serve the Lord **here** at the Church, God was busy **saving** me time in having to look into bids elsewhere by actually **bringing** me a lucrative job **at** the Church! When you put the Lord first in your business, God sure protects it for you!"

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