THRU THE BIBLE EXPOSITION

Psalms: God's Nurture Of The Inner Man In The Life Of Faith CXLIV: Trusting God For Divine Help In Conflicts (Psalm 144:1-15)

I. Introduction

- A. Spiritual conflicts often come upon us when we least expect them, so we are often unguarded in our spirit, leaving us open to spiritual defeat.
- B. David's spiritual conflicts were often associated with actual physical combat, for he as a soldier and king was called by God to engage in physical combat for the Lord. He composed Psalm 144:1-15 to testify of his trust in God for divine intervention in such situations, so we study this psalm for our insight and edification:

II. Trusting God For Divine Help In Conflicts, Psalm 144:1-15.

- A. The introductory notes comprise part of the first verse in the Hebrew text (Kittel, <u>Biblia Hebraica</u>, p. 1099), so we stay with the numbering system of the English Bible for clarity with this lesson.
- B. We then translate Psalm 144:1-15 as follows:
 - 1. "(A psalm) of David. Blessed be Jahweh, my Rock (Cliff or Rock Mountain, fig. here for one's stalwart, dependable protection = *sur*, Ibid.; H. A. W., <u>Theol. Wrdbk. of the O. T.</u>, 1980, v. II, p. 762), Who trains my hands for war, my fingers for battle," Psalm 144:1.
 - 2. "He is my God of loyal love and my Fortress, my Stronghold and my Deliverer, my Personal Hand-held Shield (*magen*, Ibid., Kittel; Roland deVaux, <u>Ancient Israel: Social Institutions</u>, 1961, v. I, p. 244-245) in Whom I take refuge, Who subdues peoples under me," Psalm 144:2.
 - 3. "O Jahweh, what is lowly man ('adam, Ibid., Kittel) that You take note of him, or the son of mortal man ('enosh, Ibid., Kittel) that You (even) think of him?" (Psalm 144:3)
 - 4. Lowly man is like a breath; his days are like a fleeting shadow," Psalm 144:4.
 - 5. "Part Your heavens, O Jahweh, and come down; touch the mountains that they might smoke," Psa. 144:5.
 - 6. "Send forth lightning and scatter the enemies; shoot Your arrows (of lightening) and route them," v. 6.
 - 7. "Reach down Your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners" (Psalm 144:7)
 - 8. "whose mouths are full of lies, whose right hands are deceitful," Psalm 144:8.
 - 9. "I will sing a new song to You, O Elohim; on the ten-stringed lyre I will make music to You," v. 9.
 - 10. "to the One Who gives victory to kings, Who delivers His servant David from the deadly sword," v. 10.
 - 11. "Deliver me and rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful," Psalm 144:11.
 - 12. "Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace," Psalm 144:12.
 - 13. "Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields," Psalm 144:13.
 - 14. "Our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets," Psalm 144:14.
 - 15. "Blessed are the people of whom this is so; blessed are the people whose Elohim is Jahweh," Psa. 144:15.
- C. We note significant observations regarding this psalm (as follows):
 - 1. The psalm handles the burden of David's having to face mortal physical combat with threatening and wicked Gentile enemies, and he fittingly looked to God as his All-Sufficient Help not only in equipping him to perform well in combat, but to intervene in the battle to give his army the victory, v. 1-2, 3-11.
 - 2. Consequently, the nation Israel enjoyed comprehensive blessing due to the victory God gave David, v. 12-15, and David claimed the people whose Creator God was Jahweh was indeed very blessed, v. 15.

<u>Lesson</u>: David sought God's help for every need he faced in mortal combat with evil Gentile foes, be it God's personal equipping for his own conduct as a soldier in battle or God's intervention to give his army in Israel the victory that they needed for the nation to enjoy peace and prosperity.

<u>Application</u>: (1) May we who face spiritual conflicts protect ourselves with God's armor (Ephesians 6:10-17) and function in the realm of our supernatural gifting for effective service. (2 Timothy 1:6-7) (2) May we also always pray for God's intervention in such conflicts (cf. Ephesians 6:18-20) that He might give us the victory and blessing.