THRU THE BIBLE EXPOSITION

Psalms: God's Nurture Of The Inner Man In The Life Of Faith XL. Finding God's Help In The Ups And Downs Of The ACTUAL Life Of Faith (Psalm 40:1-17)

I. Introduction

- A. Though 1 John 2:1 calls us Christians not to sin, the fact is that we all have sinned as believers, 1 John 1:10.
- B. Psalm 40:1-17 provides us with a record of David's "up" time of spiritual victory in Psalm 40:1-10 coupled with a "down" time of spiritual defeat and need in Psalm 40:11-17, and we view it for our insight today:

II. Finding God's Help In The Ups And Downs Of The ACTUAL Life Of Faith, Psalm 40:1-17.

- A. The introductory remarks in the English Bible comprise verse one of the Hebrew text, (Kittel, <u>Bib. Heb.</u>, p. 1009), but we stay with the numbering system of the English Bible for clarification with this lesson.
- B. We thus translate Psalm 40:1-17 as follows:
 - 1. "I waited patiently for Jahweh, and he turned to me and hearkened to my cry," Psalm 40:1.
 - 2. "He lifted me out of the slimy pit, out of the mud and mire; He set my feet on a rock and gave me a firm place to stand," Psalm 40:2.
 - 3. "He placed a new song in my mouth, a hymn of praise to our Elohim. Many will see and fear and put their trust in Jahweh," Psalm 40:3.
 - 4. "Blessed is the adult male [warrior] (*geber*, Ibid.; H. A. W., <u>T. W. O. T.</u>, 1980, v. I, p. 148-149) who puts his trust in Jahweh; who does not look to the proud, to those who turn aside to a lie," Psalm 40:4.
 - 5. "Many are Your extraordinary works which <u>You</u> (emph. pron.) have performed, O Jahweh, my Elohim; and the things You have planned for us, no one can recount to You; were I to speak and tell of them they would be too vast to declare," Psalm 40:5.
 - 6. "Sacrifice and offering You did not desire, but my ears you have pierced [a reference to the practice of the forming of a bond-slave for lasting, willing obedience to his Master, Exodus 21:5-6; J. A. Alexander, <u>The Psalms</u>, 1975, p. 180]. Burnt offering and sin offering You did not require," Psalm 40:6.
 - 7. "Then I said, 'Behold! I have come! In the scroll of the book it is written about me:" (Psalm 40:7)
 - 8. "I desire to perform Your will, O my Elohim; Your law is written in my inward parts," Psalm 40:8.
 - 9. "I proclaim righteousness in the great assembly; behold, I do not seal my lips, O Jahweh, as You know!" (Psalm 40:9)
 - 10. "I do not conceal Your righteousness in my heart; I speak of Your faithfulness and salvation. I do not conceal Your loyal love and Your truth from the great assembly," Psalm 40:10.
 - 11. "You, O Jahweh -- do not withhold Your mercy from me; may Your loyal love and Your truth always protect me," Psalm 40:11.
 - 12. "Because troubles without number surround me; my iniquities have overtaken me and I am not able to see; they are more than the hairs of my head, and my courage leaves me!" (Psalm 40:12)
 - 13. "Be pleased, O Jahweh, to snatch me away; O Jahweh, come quickly to save me!" (Psalm 40:13)
 - 14. "May all who seek my life to take [it] away be put to shame and confused; may all who desire my ruin be turned back in disgrace," Psalm 40:14.
 - 15. "May those who say to me, 'Aha! Aha!' be appalled at their own shame!" (Psalm 40:15)
 - 16. "But may all who seek You rejoice and be glad in You; may those who love Your salvation always say, 'Jahweh be exalted!'" (Psalm 40:16)
 - 17. "But I am afflicted and needy; may Adonai ["my Master"] think of me. You (emph. pron.) are my Help and my Place of Escape; O Elohim, do not delay!" (Psalm 40:17)
- C. We note significant observations of this psalm (as follows):
 - 1. Though David praised God for past deliverance in Psalm 40:1-10, Psalm 40:11-17 shares his lament and current petition for God's deliverance from his foes caused by his own sin, cf. v. 11-12. Thus, this psalm instructs us on living the *actual* life of faith with its spotty times of failure intermingled with victory.
 - 2. David's reference to the adult male (*geber*, v. 4) reveals the psalm's immediate application is to male heads of households, revealing again the need for male leaders to lean on God for success in the life of faith.

<u>Lesson</u>: David praised God for past victories of faith while cleaving to the Lord for His help in his present failures.

Application: May we like David praise God for past victories while also cleaving to Him for aid in present failures.